



**LIMPOPO**  
PROVINCIAL GOVERNMENT  
REPUBLIC OF SOUTH AFRICA

**DEPARTMENT OF  
AGRICULTURE AND RURAL DEVELOPMENT**

Enq: Mashiane RL  
Contact: 079 984 8870  
Ref: 2/2/1/3/2

**The Secretary  
Portfolio Committee on Agriculture and Rural Development  
Private Bag X 9309  
Polokwane  
0700**

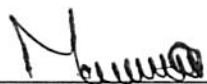
Dear Sir

**SUBMISSION OF QUARTER 2 ANNUAL PERFORMANCE PLAN REPORT  
2025/26**

The above matter bears reference:

Attach please receive the Departmental Quarter 2 Performance Report for the financial year 2025/26.

Yours Sincerely

  
**MASHAMBA M.A  
HEAD OF DEPARTMENT**

15/10/2025  
**DATE**

# LIMPOPO DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT ANNUAL PERFORMANCE PLAN – QUARTER 2 REPORT 2025/26

| PROGRAMME 1: ADMINISTRATION                  |                                                         |                              |                             |                         |                      |                     |                         |
|----------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|
| SUB-PROGRAMME 1.2: SENIOR MANAGEMENT         |                                                         |                              |                             |                         |                      |                     |                         |
| 1.2.1: RISK MANAGEMENT                       |                                                         |                              |                             |                         |                      |                     |                         |
| Output Indicator                             | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |
| 1.2.1.1 Number of risk assessments conducted | 5                                                       | 0                            | 0                           | 0                       | None                 | None                | 1 091                   |

| PROGRAMME 1: ADMINISTRATION                                   |                                                         |                              |                             |                         |                      |                     |                         |
|---------------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|
| SUB-PROGRAMME 1.2: SENIOR MANAGEMENT                          |                                                         |                              |                             |                         |                      |                     |                         |
| 1.2.2: SECURITY MANAGEMENT SERVICES                           |                                                         |                              |                             |                         |                      |                     |                         |
| Output Indicator                                              | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |
| 1.2.2.1 Number of security threat assessment reports compiled | 20                                                      | 5                            | 5                           | 5                       | None                 | None                | 21 900                  |

| PROGRAMME 1: ADMINISTRATION           |                                                         |                              |                             |                         |                      |                     |                         |
|---------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|
| SUB-PROGRAMME 1.3: CORPORATE SERVICES |                                                         |                              |                             |                         |                      |                     |                         |
| Output Indicator                      | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |
| 1.3.1 Number of ICT Plan developed    | 1                                                       | 1                            | 0                           | 0                       | None                 | None                | 29 526                  |
| 1.3.2 Human Resource Plan developed   | 1                                                       | 1                            | 0                           | 0                       | None                 | None                |                         |

| PROGRAMME 1: ADMINISTRATION                 |                                                         |                              |                             |                         |                                                                         |                                              |                         |
|---------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|-------------------------------------------------------------------------|----------------------------------------------|-------------------------|
| SUB-PROGRAMME 1.4: FINANCIAL MANAGEMENT     |                                                         |                              |                             |                         |                                                                         |                                              |                         |
| Output Indicator                            | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation                                                    | Corrective Measures                          | Budget Expenditure '000 |
| 1.4.1 Percentage spending of Annual Budgets | 98%                                                     | 21.5%                        | 30%                         | 29%                     | Underspending on CoE is due to suspension of appointment of AAPs by DOA | Engage DOA on appointments during quarter 3. | 32 602                  |

| PROGRAMME 1: ADMINISTRATION                            |                                                         |                              |                             |                         |                      |                     |                         |  |
|--------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|--|
| SUB-PROGRAMME 1.5: COMMUNICATIONS AND LIAISON SERVICES |                                                         |                              |                             |                         |                      |                     |                         |  |
| Output Indicator                                       | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |  |
| 1.5.1                                                  | Number of Communication Strategies implemented          | 1                            | 1                           | 1                       | None                 | None                | 2 260                   |  |

| Administration                            | Original<br>Budget<br>R'000 | Actual<br>Expenditure<br>Quarter 1<br>R'000 | Actual<br>Expenditure<br>Quarter 2 R'000 | Projected<br>remainder<br>months<br>R'000 | Estimated<br>total<br>expenditure<br>R'000 | (Over) /Under<br>Expenditure<br>Variance<br>R'000 |
|-------------------------------------------|-----------------------------|---------------------------------------------|------------------------------------------|-------------------------------------------|--------------------------------------------|---------------------------------------------------|
| <b>Economic classification</b>            |                             |                                             |                                          |                                           |                                            |                                                   |
| <b>Current payments</b>                   | <b>374 842</b>              | <b>87 837</b>                               | <b>106 257</b>                           | <b>180 695</b>                            | <b>374 789</b>                             | <b>53</b>                                         |
| Compensation of employees                 | 263 082                     | 65 429                                      | 65 948                                   | 137 158                                   | 268 535                                    | (5 453)                                           |
| Goods and Services                        | 111 760                     | 22 408                                      | 40 309                                   | 43 537                                    | 106 254                                    | 5 506                                             |
| <b>Provincial &amp; Local Governments</b> | <b>255</b>                  | <b>68</b>                                   | <b>64</b>                                | <b>123</b>                                | <b>255</b>                                 | <b>-</b>                                          |
| Households                                | 3 196                       | 1 368                                       | 1 863                                    | 2 260                                     | 5 491                                      | (2 295)                                           |
| Payments for capital assets               | 3 000                       | 1 120                                       | 10 657                                   | 1 794                                     | 13 571                                     | (10 571)                                          |
| Payments for Financial assets             | -                           | -                                           |                                          |                                           | -                                          | -                                                 |
| <b>Total</b>                              | <b>381 293</b>              | <b>90 393</b>                               | <b>118 841</b>                           | <b>184 872</b>                            | <b>394 106</b>                             | <b>(12 813)</b>                                   |

| PROGRAMME 2: SUSTAINABLE RESOURCE USE AND MANAGEMENT |                                                                |                              |                             |                         |                      |                                                                                   |                         |        |
|------------------------------------------------------|----------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|-----------------------------------------------------------------------------------|-------------------------|--------|
| SUB-PROGRAMME 2.1: AGRICULTURAL ENGINEERING SERVICES |                                                                |                              |                             |                         |                      |                                                                                   |                         |        |
| Output Indicator                                     | Target for 2025/26 as per Annual Performance Plan (APP)        | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                               | Budget Expenditure '000 |        |
| Standardised Output Indicator                        |                                                                |                              |                             |                         |                      |                                                                                   |                         |        |
| 2.1.1                                                | Number of agricultural infrastructure established              | 51                           | 12                          | 16                      | 15                   | 8 Animal handling facilities were completed earlier than anticipated in Quarter 1 | None                    | 20 460 |
| Provincial Output Indicators                         |                                                                |                              |                             |                         |                      |                                                                                   |                         |        |
| 2.1.2                                                | Development of norms and standards for infrastructure projects | 1                            | 0                           | 0                       | 0                    | None                                                                              | None                    |        |

| PROGRAMME 2: SUSTAINABLE RESOURCE USE AND MANAGEMENT |                                                         |                              |                             |                         |                      |                                                                      |                         |        |
|------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|----------------------------------------------------------------------|-------------------------|--------|
| SUB-PROGRAMME 2.2: LANDCARE                          |                                                         |                              |                             |                         |                      |                                                                      |                         |        |
| Output Indicator                                     | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                  | Budget Expenditure '000 |        |
| Standardised Output Indicator                        |                                                         |                              |                             |                         |                      |                                                                      |                         |        |
| 2.2.1                                                | Number of hectares of agricultural land rehabilitated   | 1 500                        | 100,9                       | 500                     | 507,98               | Unforeseen fire outbreaks at Damplaats and Gidjemandeni necessitated | None                    | 27 729 |

| PROGRAMME 2: SUSTAINABLE RESOURCE USE AND MANAGEMENT |                                                                                |                              |                             |                         |                      |                                                                                                                      |                         |  |
|------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------|--|
| SUB-PROGRAMME 2.2: LANDCARE                          |                                                                                |                              |                             |                         |                      |                                                                                                                      |                         |  |
| Output Indicator                                     | Target for 2025/26 as per Annual Performance Plan (APP)                        | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                                                                  | Budget Expenditure '000 |  |
| 2.2.2                                                | Number of hectares of cultivated land under Conservation Agriculture practises | 700                          | 100,4                       | 200                     | 219,62               | construction of firebreaks<br>ARC requested to train farmers on hectares of cultivated land for conservation program | None                    |  |
| 2.2.3                                                | Number of green jobs created                                                   | 1 550                        | 605                         | 400                     | 401                  | Earth dam rehabilitation projects contributed towards additional jobs                                                | None                    |  |
| Provincial Output Indicators                         |                                                                                |                              |                             |                         |                      |                                                                                                                      |                         |  |
| 2.2.4                                                | Number of LandCare training sessions conducted to increase awareness           | 25                           | 5                           | 5                       | 12                   | There was an established need for chemicals handling training for farmers because of bush thinning                   | None                    |  |
| 2.2.5                                                | Number of communities adopting LandCare practices                              | 110                          | 20                          | 30                      | 35                   | The outreach by the ARC increased the rate                                                                           | None                    |  |

| PROGRAMME 2: SUSTAINABLE RESOURCE USE AND MANAGEMENT |                                                         |                              |                             |                         |                                             |                                                                                                |                         |  |
|------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------|--|
| SUB-PROGRAMME 2.2: LANDCARE                          |                                                         |                              |                             |                         |                                             |                                                                                                |                         |  |
| Output Indicator                                     | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation                        | Corrective Measures                                                                            | Budget Expenditure '000 |  |
|                                                      |                                                         |                              |                             |                         | of adoption of improved land care practices |                                                                                                |                         |  |
| 2.2.6                                                | Number of producers using climate smart technologies    | 550                          | 100                         | 150                     | 241                                         | The outreach by the ARC increased the rate of adoption of climate smart technologies           | None                    |  |
|                                                      |                                                         |                              |                             |                         |                                             |                                                                                                |                         |  |
| 2.2.7                                                | Number of hectares cleared of alien invasive plants     | 1 500                        | 300,48                      | 600                     | 632,34                                      | There were projects that received support through biological control in collaboration with DOA | None                    |  |
|                                                      |                                                         |                              |                             |                         |                                             |                                                                                                |                         |  |
| 2.2.8                                                | Number of dams rehabilitated                            | 15                           | 4                           | 7                       | 7                                           | None                                                                                           | None                    |  |

| PROGRAMME 2: SUSTAINABLE RESOURCE USE AND MANAGEMENT |                                                         |                              |                             |                         |                      |                     |                         |  |
|------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|--|
| SUB-PROGRAMME 2.3: LAND USE MANAGEMENT               |                                                         |                              |                             |                         |                      |                     |                         |  |
| Output Indicator                                     | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |  |
| Standardised Output Indicator                        |                                                         |                              |                             |                         |                      |                     |                         |  |
| 2.3.1                                                | Number of agro-ecosystems management plans developed    | 5                            | 0                           | 1                       | None                 | None                |                         |  |
| 2.3.2                                                | Number of farm management plans developed               | 15                           | 3                           | 5                       | None                 | None                |                         |  |

| PROGRAMME 2: SUSTAINABLE RESOURCE USE AND MANAGEMENT |                                                                    |                              |                             |                         |                      |                                                                             |                         |       |
|------------------------------------------------------|--------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|-----------------------------------------------------------------------------|-------------------------|-------|
| SUB-PROGRAMME 2.4: DISASTER RISK REDUCTION           |                                                                    |                              |                             |                         |                      |                                                                             |                         |       |
| Output Indicator                                     | Target for 2025/26 as per Annual Performance Plan (APP)            | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                         | Budget Expenditure '000 |       |
| Standardised Output Indicator                        |                                                                    |                              |                             |                         |                      |                                                                             |                         |       |
| 2.4.1                                                | Number of awareness campaigns on disaster risk reduction conducted | 25                           | 9                           | 10                      | 14                   | Awareness conducted to assist farmers with management of veld fire warnings | None                    | 4 146 |

| PROGRAMME 2: SUSTAINABLE RESOURCE USE AND MANAGEMENT |                                                                     |                              |                             |                         |                      |                                                                                                                                                      |                         |
|------------------------------------------------------|---------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| SUB-PROGRAMME 2.4: DISASTER RISK REDUCTION           |                                                                     |                              |                             |                         |                      |                                                                                                                                                      |                         |
| Output Indicator                                     | Target for 2025/26 as per Annual Performance Plan (APP)             | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                                                                                                  | Budget Expenditure '000 |
| 2.4.2                                                | Number of surveys on uptake for early warning information conducted | 20                           | 5                           | 5                       | 7                    | Surveys conducted due to invitations in areas where farmers were previously informed about early warnings and advisory services as part of follow up | None                    |
| <b>Provincial Output Indicators</b>                  |                                                                     |                              |                             |                         |                      |                                                                                                                                                      |                         |
| 2.4.3                                                | Number of disaster relief schemes managed                           | 1                            | 0                           | 0                       | 0                    | None                                                                                                                                                 | None                    |
| 2.4.4                                                | Number of farmers assisted through disaster relief schemes          | 650                          | 759                         | 350                     | 521                  | Farmers were assisted in areas hit hardly by both drought and veldfires                                                                              | None                    |
| 2.4.5                                                | Number of GIS products developed to inform planning                 | 4                            | 1                           | 1                       | 1                    | None                                                                                                                                                 | None                    |

| Sustainable Resource Use and Management |                 |         |                 |                 |        |                                        |                                                           |
|-----------------------------------------|-----------------|---------|-----------------|-----------------|--------|----------------------------------------|-----------------------------------------------------------|
|                                         | Original Budget | R'000   | Quarter 1 R'000 | Quarter 2 R'000 | R'000  | Projected remainder months expenditure | Estimated total expenditure (Over)/Under (Variance R'000) |
| <b>Economic classification</b>          |                 |         |                 |                 |        |                                        |                                                           |
| <b>Current payments</b>                 |                 | 137 932 | 28 210          | 50 796          | 57 085 | 136 091                                | 1 841                                                     |
| Compensation of employees               |                 | 89 947  | 21 933          | 21 483          | 44 730 | 88 146                                 | 1 801                                                     |
| Goods and Services                      |                 | 47 985  | 6 277           | 29 313          | 12 355 | 47 945                                 | 40                                                        |
| Households                              |                 | -       | 267             | 789             | -      | 1 056                                  | (1 056)                                                   |
| Payments for capital assets             |                 | 350     | 554             | 300             | -      | 854                                    | (504)                                                     |
| Payments for financial assets           |                 | -       | -               | -               | -      | -                                      | -                                                         |
| <b>Total</b>                            |                 | 138 282 | 29 031          | 51 885          | 57 085 | 138 001                                | 281                                                       |

| PROGRAMME 3: AGRICULTURAL PRODUCER SUPPORT AND DEVELOPMENT       |                                                         |                              |                             |                         |                                                                                                   |                                                               |                         |
|------------------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------|
| SUB – PROGRAMME 3.1: PRODUCER SUPPORT SERVICES                   |                                                         |                              |                             |                         |                                                                                                   |                                                               |                         |
| Output Indicator                                                 | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation                                                                              | Corrective Measures                                           | Budget Expenditure '000 |
| Standardised Output Indicator                                    |                                                         |                              |                             |                         |                                                                                                   |                                                               |                         |
| 3.1.1<br>Number of smallholder producers supported               | 1 723                                                   | 374                          | 500                         | 268                     | Delays caused by cancellation of purchase order due to unavailability of procured seeds cultivar. | Deliveries are expected to start in October and November 2025 | 60 752                  |
| 3.1.2<br>Number of subsistence producers supported               | 12 708                                                  | 2 453                        | 3 234                       | 4 790                   | Distribution of inputs was brought forward to mitigate the risk of theft at storage facilities    | The numbers will balance off in the next quarters.            |                         |
| 3.1.3<br>Number of producers supported in the Cotton Commodity   | 32                                                      | 0                            | 2                           | 2                       | None                                                                                              | None                                                          |                         |
| 3.1.4<br>Number of producers supported in the Citrus Commodity   | 73                                                      | 21                           | 21                          | 21                      | None                                                                                              | None                                                          |                         |
| 3.1.5<br>Number of producers supported in the Red Meat Commodity | 3 938                                                   | 1 075                        | 811                         | 1 944                   | Production inputs that were delayed in Q1 were supplied in Q2                                     | None                                                          |                         |

| PROGRAMME 3: AGRICULTURAL PRODUCER SUPPORT AND DEVELOPMENT |                                                          |                              |                             |                         |                      |                                                                                                   |                                                 |
|------------------------------------------------------------|----------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------|
| SUB – PROGRAMME 3.1: PRODUCER SUPPORT SERVICES             |                                                          |                              |                             |                         |                      |                                                                                                   |                                                 |
| Output Indicator                                           | Target for 2025/26 as per Annual Performance Plan (APP)  | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                                               | Budget Expenditure '000                         |
| 3.1.6                                                      | Number of producers supported in the Grain Commodity     | 5 404                        | 571                         | 1 154                   | 1 544                | Distribution of inputs was brought forward to mitigate the risk of theft at storage facilities    | None                                            |
| Provincial Output Indicators                               |                                                          |                              |                             |                         |                      |                                                                                                   |                                                 |
| 3.1.7                                                      | Number of producers supported in the Vegetable Commodity | 5 148                        | 1 266                       | 1 358                   | 1 215                | Delays caused by cancellation of purchase order due to unavailability of procured seeds cultivar. | Deliveries are expected in October and November |
| 3.1.8                                                      | Number of producers supported in the Sub-trop Commodity  | 137                          | 30                          | 31                      | 31                   | None                                                                                              | None                                            |
| 3.1.9                                                      | Number of farmers trained through CASP                   | 1 400                        | 110                         | 527                     | 545                  | More farmers attended than anticipated due to more awareness and training advocacy                | None.                                           |

| PROGRAMME 3: AGRICULTURAL PRODUCER SUPPORT AND DEVELOPMENT |                                                                                                    |                              |                             |                         |                      |                                                           |                         |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|-----------------------------------------------------------|-------------------------|
| SUB – PROGRAMME 3.1: PRODUCER SUPPORT SERVICES             |                                                                                                    |                              |                             |                         |                      |                                                           |                         |
| Output Indicator                                           | Target for 2025/26 as per Annual Performance Plan (APP)                                            | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                       | Budget Expenditure '000 |
| <b>Provincial Output Indicators</b>                        |                                                                                                    |                              |                             |                         |                      |                                                           |                         |
| 3.1.10                                                     | Number of mentorship programmes facilitated                                                        | 24                           | 6                           | 4                       | 5                    | Postponed mentorship session in Q1 was performed in Q2.   | None                    |
| 3.1.11                                                     | Number of unemployed graduates placed on agricultural enterprises for practical skills development | 135                          | 130                         | 135                     | 129                  | Resignations of graduates due to better job opportunities | None                    |

| PROGRAMME 3: AGRICULTURAL PRODUCER SUPPORT AND DEVELOPMENT |                                                         |                              |                             |                         |                      |                                                                                             |                                                                             |
|------------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| SUB-PROGRAMME 3.2: EXTENSION AND ADVISORY SERVICES         |                                                         |                              |                             |                         |                      |                                                                                             |                                                                             |
| Output Indicator                                           | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                                         | Budget Expenditure '000                                                     |
| <b>Provincial Output Indicators</b>                        |                                                         |                              |                             |                         |                      |                                                                                             |                                                                             |
| 3.2.1                                                      | Number of producers capacitated through demonstrations  | 3 520                        | 275                         | 945                     | 902                  | Cancellation of cotton training through demonstration by CottonSA citing budget constraints | Inhouse training through demonstration to be conducted through the colleges |
|                                                            |                                                         |                              |                             |                         |                      |                                                                                             | 112 620                                                                     |

| PROGRAMME 3: AGRICULTURAL PRODUCER SUPPORT AND DEVELOPMENT |                                                         |                              |                             |                         |                      |                     |                         |
|------------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|
| SUB-PROGRAMME 3.2: EXTENSION AND ADVISORY SERVICES         |                                                         |                              |                             |                         |                      |                     |                         |
| Output Indicator                                           | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |
| <b>Provincial Output Indicators</b>                        |                                                         |                              |                             |                         |                      |                     |                         |
| 3.2.2                                                      | Number of farmers days facilitated                      | 131                          | 36                          | 43                      | None                 | None                | 48 996                  |

| PROGRAMME 3: AGRICULTURAL PRODUCER SUPPORT AND DEVELOPMENT |                                                                              |                              |                             |                         |                      |                                                                                                                                 |                         |
|------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| SUB-PROGRAMME 3.3: FOOD SECURITY                           |                                                                              |                              |                             |                         |                      |                                                                                                                                 |                         |
| Output Indicator                                           | Target for 2025/26 as per Annual Performance Plan (APP)                      | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                                                                             | Budget Expenditure '000 |
| <b>Provincial Output Indicators</b>                        |                                                                              |                              |                             |                         |                      |                                                                                                                                 |                         |
| 3.3.1                                                      | Number of households supported with agricultural food production initiatives | 3 000                        | 299                         | -                       | 74                   | Due to collaboration with Department of Forestry, Fisheries and Environment (DFFE), Department of Health and Social Development | None                    |

| Agriculture Farmer Support Development Services | Original Budget<br>R'000 | Actual<br>Expenditure<br>Quarter1R'000 | Actual<br>Expenditure<br>Quarter 2<br>R'000 | Projected<br>remainder<br>months R'000 | Estimated total<br>expenditure<br>R'000 | (Over) /Under<br>Expenditure<br>Variance<br>R'000 |
|-------------------------------------------------|--------------------------|----------------------------------------|---------------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------------------------|
| <b>Economic classification</b>                  |                          |                                        |                                             |                                        |                                         |                                                   |
| <b>Current payments</b>                         | <b>691 128</b>           | <b>139 168</b>                         | <b>168 447</b>                              | <b>359 466</b>                         | <b>667 081</b>                          | <b>24 047</b>                                     |
| Compensation of employees                       | 446 677                  | 93 495                                 | 88 600                                      | 238 004                                | 420 099                                 | 26 578                                            |
| Goods and Services                              | 244 451                  | 45 673                                 | 79 847                                      | 121 462                                | 246 982                                 | (2 531)                                           |
| <b>Provincial &amp; Local Government</b>        | <b>257</b>               | <b>109</b>                             | <b>61</b>                                   | <b>87</b>                              | <b>257</b>                              | <b>-</b>                                          |
| <b>Departmental Agencies &amp; Acco</b>         | <b>-</b>                 | <b>-</b>                               | <b>-</b>                                    | <b>-</b>                               | <b>-</b>                                | <b>-</b>                                          |
| <b>Households</b>                               | <b>5 702</b>             | <b>4 600</b>                           | <b>4 077</b>                                | <b>7 062</b>                           | <b>15 739</b>                           | <b>(10 037)</b>                                   |
| <b>Payments for capital assets</b>              | <b>114 854</b>           | <b>19 936</b>                          | <b>49 783</b>                               | <b>60 472</b>                          | <b>130 191</b>                          | <b>(15 337)</b>                                   |
| <b>Payments for financial assets</b>            | <b>-</b>                 | <b>-</b>                               | <b>-</b>                                    | <b>-</b>                               | <b>-</b>                                | <b>-</b>                                          |
| <b>Total</b>                                    | <b>811 941</b>           | <b>163 813</b>                         | <b>222 368</b>                              | <b>427 087</b>                         | <b>813 268</b>                          | <b>(1 327)</b>                                    |

| PROGRAMME 4: VETERINARY SERVICES     |                                                                        |                              |                             |                         |                      |                                                                                                                                                   |                         |
|--------------------------------------|------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| SUB-PROGRAMME 4.1: ANIMAL HEALTH     |                                                                        |                              |                             |                         |                      |                                                                                                                                                   |                         |
| Output Indicators                    | Target for 2025/26 as per Annual Performance Plan (APP)                | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                                                                                               | Budget Expenditure '000 |
| <b>Standardised Output Indicator</b> |                                                                        |                              |                             |                         |                      |                                                                                                                                                   |                         |
| 4.1.1                                | Number of samples collected for targeted animal disease surveillance   | 5 032                        | 1 712                       | 1 258                   | 1 634                | Samples collected to ensure freedom of FMD in Limpopo Province following outbreaks in neighbouring Provinces, North West, Gauteng, and Mpumalanga | None                    |
|                                      | Number of visits to epidemiological units for veterinary interventions | 8 800                        | 3 051                       | 2 250                   | 3 728                | More units visited due to continuous monitoring for possible disease outbreaks throughout the Province                                            | None                    |
| <b>Provincial Output Indicator</b>   |                                                                        |                              |                             |                         |                      |                                                                                                                                                   |                         |
| 4.1.3                                | Number of dipping sessions on communal cattle                          | 2 200                        | 1 142                       | 500                     | 1 359                | Additional dipping sessions were supplied as an incentive to increase turnout at FMD inspection                                                   | None                    |

| PROGRAMME 4: VETERINARY SERVICES |                                              |                                                         |                              |                             |                         |                                                                                                                                                                                    |                                                                                      |                         |
|----------------------------------|----------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------|
| SUB-PROGRAMME 4.1: ANIMAL HEALTH |                                              |                                                         |                              |                             |                         |                                                                                                                                                                                    |                                                                                      |                         |
| Output Indicators                |                                              | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation                                                                                                                                                               | Corrective Measures                                                                  | Budget Expenditure '000 |
|                                  |                                              |                                                         |                              |                             |                         | and vaccination points in communal areas                                                                                                                                           |                                                                                      |                         |
| 4.1.4                            | Number of FMD vaccination sessions conducted | 222                                                     | 0                            | 74                          | 146                     | Low vaccination coverage necessitated follow-up vaccinations at some inspection points in Mopani and Vhembe districts, which led to increased vaccination sessions being conducted | Continue to conduct follow-up vaccination sessions where vaccination coverage is low |                         |

| PROGRAMME 4: VETERINARY SERVICES                               |                                                                  |                              |                             |                         |                      |                     |                         |
|----------------------------------------------------------------|------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|
| SUB-PROGRAMME 4.2: VETERINARY INTERNATIONAL TRADE FACILITATION |                                                                  |                              |                             |                         |                      |                     |                         |
| Output Indicator                                               | Target for 2025/26 as per Annual Performance Plan (APP)          | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |
| Standardised Output Indicator                                  |                                                                  |                              |                             |                         |                      |                     |                         |
| 4.2.1                                                          | Number of veterinary certificates issued for export facilitation | 1 400                        | 450                         | 350                     | None                 | None                |                         |

| PROGRAMME 4: VETERINARY SERVICES            |                                                              |                              |                             |                         |                      |                     |                         |
|---------------------------------------------|--------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|
| SUB-PROGRAMME 4.3: VETERINARY PUBLIC HEALTH |                                                              |                              |                             |                         |                      |                     |                         |
| Output Indicators                           | Target for 2025/26 as per Annual Performance Plan (APP)      | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |
| Standardised Output Indicator               |                                                              |                              |                             |                         |                      |                     |                         |
| 4.3.1                                       | Number of inspections conducted on facilities producing meat | 460                          | 115                         | 115                     | None                 | None                | 2 386                   |

| PROGRAMME 4: VETERINARY SERVICES                   |                                                                      |                              |                             |                         |                      |                                                                               |                         |       |
|----------------------------------------------------|----------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|-------------------------------------------------------------------------------|-------------------------|-------|
| SUB-PROGRAMME 4.4: VETERINARY DIAGNOSTICS SERVICES |                                                                      |                              |                             |                         |                      |                                                                               |                         |       |
| Output Indicator                                   | Target for 2025/26 as per Annual Performance Plan (APP)              | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                           | Budget Expenditure '000 |       |
| Standardised Output Indicator                      |                                                                      |                              |                             |                         |                      |                                                                               |                         |       |
| 4.4.1                                              | Number of laboratory tests performed according to approved standards | 33 000                       | 9 000                       | 9 000                   | 13 650               | Increase in Brucella sampling necessitated more tests for Brucellosis disease | None                    | 5 048 |

| PROGRAMME 4: VETERINARY SERVICES                         |                                                                                  |                              |                             |                         |                      |                                                                                 |                         |
|----------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------------------------------------------------------------------|-------------------------|
| SUB-PROGRAMME 4.5: VETERINARY TECHNICAL SUPPORT SERVICES |                                                                                  |                              |                             |                         |                      |                                                                                 |                         |
| Output Indicator                                         | Target for 2025/26 as per Annual Performance Plan (APP)                          | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                             | Budget Expenditure '000 |
| Standardised Output Indicator                            |                                                                                  |                              |                             |                         |                      |                                                                                 |                         |
| 4.5.1                                                    | Number of Performing Animals Protection Act (PAPA) registration licenses issued. | 15                           | 7                           | 4                       | 12                   | Additional requests for registrations of PAPA facilities were received from DoA | None                    |

| PROGRAMME 4: VETERINARY SERVICES                         |                                                         |                              |                             |                         |                      |                     |                         |
|----------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|
| SUB-PROGRAMME 4.5: VETERINARY TECHNICAL SUPPORT SERVICES |                                                         |                              |                             |                         |                      |                     |                         |
| Output Indicator                                         | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |
|                                                          |                                                         |                              |                             |                         |                      |                     |                         |
| Veterinary Services                                      | Original Budget                                         | Actual                       | Actual                      | Projected               | Estimated total      | (Over) /Under       |                         |
|                                                          | R'000                                                   | Expenditure                  | Expenditure                 | remainder               | expenditure          | Expenditure         |                         |
|                                                          |                                                         | Quarter1                     | Quarter 2                   | months                  | R'000                | R'000               | Variance                |
|                                                          |                                                         |                              | R'000                       |                         |                      | R'000               | R'000                   |
| Economic classification                                  |                                                         |                              |                             |                         |                      |                     |                         |
| Current payments                                         | 225 248                                                 | 49 631                       | 55 767                      | 120 199                 | 225 597              | (349)               |                         |
| Compensation of employees                                | 179 653                                                 | 45 139                       | 44 585                      | 91 501                  | 181 225              | (1 572)             |                         |
| Goods and Services                                       | 45 595                                                  | 4 492                        | 11 182                      | 28 698                  | 44 372               | 1 223               |                         |
| Households                                               | -                                                       | 1 371                        | 666                         | -                       | 2 037                | (2 037)             |                         |
| Payments for capital assets                              | 6 499                                                   | 1 431                        | 1 454                       | 5 384                   | 8 269                | (1 770)             |                         |
| Payments for financial assets                            | -                                                       | -                            | -                           | -                       | -                    | -                   |                         |
| Total                                                    | 231 747                                                 | 52 433                       | 57 887                      | 125 583                 | 235 903              | (4 156)             |                         |

| PROGRAMME 5: RESEARCH AND TECHNOLOGY DEVELOPMENT SERVICES |                                                                                  |                              |                             |                         |                      |                     |                         |  |
|-----------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|--|
| SUB-PROGRAMME 5.1: AGRICULTURAL RESEARCH                  |                                                                                  |                              |                             |                         |                      |                     |                         |  |
| Output Indicator                                          | Target for 2025/26 as per Annual Performance Plan (APP)                          | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |  |
| <b>Standardised Output Indicator</b>                      |                                                                                  |                              |                             |                         |                      |                     |                         |  |
| 5.1.1                                                     | Number of research projects implemented to improve agricultural production       | 12                           | 0                           | 0                       | None                 | None                | 24 343                  |  |
| <b>Provincial Indicators</b>                              |                                                                                  |                              |                             |                         |                      |                     |                         |  |
| 5.1.2                                                     | Number of breeding livestock provided to farmers                                 | 200                          | 0                           | 70                      | None                 | None                |                         |  |
| 5.1.3                                                     | Number of fish breeding stock provided to farmers                                | 10 000                       | 0                           | 5000                    | None                 | None                |                         |  |
| 5.1.4                                                     | Number of projects provided with technical support to achieve seed certification | 1                            | 0                           | 0                       | None                 | None                |                         |  |

| PROGRAMME 5: RESEARCH AND TECHNOLOGY DEVELOPMENT SERVICES |                                                                     |                              |                             |                         |                      |                                                                                                                                                                                            |                         |
|-----------------------------------------------------------|---------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| SUB-PROGRAMME 5.2: TECHNOLOGY TRANSFER SERVICES           |                                                                     |                              |                             |                         |                      |                                                                                                                                                                                            |                         |
| Output Indicators                                         | Target for 2025/26 as per Annual Performance Plan (APP)             | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                                                                                                                                        | Budget Expenditure '000 |
| <b>Standardised Output Indicators</b>                     |                                                                     |                              |                             |                         |                      |                                                                                                                                                                                            |                         |
| 5.2.1                                                     | Number of scientific papers published                               | 8                            | 0                           | 0                       | None                 | None                                                                                                                                                                                       |                         |
| 5.2.2                                                     | Number of research presentations made at peer reviewed events       | 15                           | 0                           | 5                       | 17                   | More research papers were accepted and presented at the conferences (SASAS, IPUP and SASAE) and collaborators.                                                                             |                         |
| 5.2.3                                                     | Number of research presentations made at technology transfer events | 20                           | 42                          | 8                       | 12                   | More requests were submitted by the farmers and other partners (TUT, TVET colleges, UL and University of Venda). Invitation by other stakeholders (CGA, ARC and Potato SA) to participate. |                         |

| PROGRAMME 5: RESEARCH AND TECHNOLOGY DEVELOPMENT SERVICES            |                                                         |                              |                             |                         |                                       |                     |                         |
|----------------------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|---------------------------------------|---------------------|-------------------------|
| SUB-PROGRAMME 5.2: TECHNOLOGY TRANSFER SERVICES                      |                                                         |                              |                             |                         |                                       |                     |                         |
| Output Indicators                                                    | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation                  | Corrective Measures | Budget Expenditure '000 |
| 5.2.4 Number of new technologies developed for smallholder producers | 1                                                       | 0                            | 0                           | 0                       | None                                  | None                |                         |
| Provincial Output Indicator                                          |                                                         |                              |                             |                         |                                       |                     |                         |
| 5.2.5 Number of demonstration trials conducted                       | 10                                                      | 4                            | 5                           | 1                       | Target of 4 was achieved in quarter 1 | None                |                         |

| PROGRAMME 5: RESEARCH AND TECHNOLOGY DEVELOPMENT SERVICES   |                                                         |                              |                             |                         |                      |                     |                         |
|-------------------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|
| SUB-PROGRAMME 5.3: RESEARCH INFRASTRUCTURE SUPPORT SERVICES |                                                         |                              |                             |                         |                      |                     |                         |
| Output Indicators                                           | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |
| Standardised Output Indicator                               |                                                         |                              |                             |                         |                      |                     |                         |
| 5.3.1 Number of research infrastructure managed             | 2                                                       | 0                            | 0                           | 0                       | None                 | None                |                         |

|                                              |                       |                    |                    |                            |                             | (over)                      |
|----------------------------------------------|-----------------------|--------------------|--------------------|----------------------------|-----------------------------|-----------------------------|
| Research and Technology Development Services |                       | Actual Expenditure | Actual Expenditure | Projected remainder months | Estimated total expenditure | /Under Expenditure Variance |
|                                              | Original Budget R'000 | Quarter 1 R'000    | Quarter 2 R'000    | R'000                      | R'000                       | R'000                       |
| <b>Economic classification</b>               |                       |                    |                    |                            |                             |                             |
| <b>Current payments</b>                      | <b>93 575</b>         | <b>20 907</b>      | <b>23 868</b>      | <b>49 326</b>              | <b>94 101</b>               | <b>(526)</b>                |
| Compensation of employees                    | 67 846                | 16 448             | 16 898             | 35 871                     | 69 217                      | (1 371)                     |
| Goods and Services                           | 25 729                | 4 459              | 6 970              | 13 455                     | 24 884                      | 845                         |
| Provincial & Local Governments               | 37                    | 2                  | 7                  | 28                         | 37                          | -                           |
| Households                                   | 48                    | -                  | 105                | -                          | 105                         | (57)                        |
| Payments for capital assets                  | 1 500                 | 1 094              | 363                | 2 000                      | 3 457                       | (1 957)                     |
| Payments for financial assets                | -                     | -                  | -                  | -                          | -                           | -                           |
| <b>Total</b>                                 | <b>95 160</b>         | <b>22 003</b>      | <b>24 343</b>      | <b>51 354</b>              | <b>97 700</b>               | <b>(2 540)</b>              |

| PROGRAMME 6: AGRICULTURAL ECONOMIC SERVICES                  |                                                               |                              |                             |                         |                      |                                                                                                                                                       |                                                                                                   |        |
|--------------------------------------------------------------|---------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------|
| SUB-PROGRAMME 6.1 PRODUCTION ECONOMICS AND MARKETING SUPPORT |                                                               |                              |                             |                         |                      |                                                                                                                                                       |                                                                                                   |        |
| Output Indicators                                            | Target for 2025/26 as per Annual Performance Plan (APP)       | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                                                                                                   | Budget Expenditure '000                                                                           |        |
| Standardised Output Indicators                               |                                                               |                              |                             |                         |                      |                                                                                                                                                       |                                                                                                   |        |
| 6.1.1                                                        | Number of agribusinesses supported with marketing services    | 160                          | 56                          | 40                      | 48                   | Livestock auction held in partnership with BKB in Sekhukhune District attracted more agribusinesses. Good winter crops attracted more formal markets  | None                                                                                              | 15 266 |
| 6.1.2                                                        | Number of clients supported with production economic services | 3 000                        | 945                         | 750                     | 790                  | Information sessions organized by other stakeholders (LED Forums, Department of Land Reform and Rural Development, Commodity Organizations) attracted | Agricultural economists will continue to support agribusinesses with production economic services |        |

| PROGRAMME 6: AGRICULTURAL ECONOMIC SERVICES                  |                                                                                     |                              |                             |                         |                                  |                     |                         |  |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------------------|---------------------|-------------------------|--|
| SUB-PROGRAMME 6.1 PRODUCTION ECONOMICS AND MARKETING SUPPORT |                                                                                     |                              |                             |                         |                                  |                     |                         |  |
| Output Indicators                                            | Target for 2025/26 as per Annual Performance Plan (APP)                             | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation             | Corrective Measures | Budget Expenditure '000 |  |
|                                                              |                                                                                     |                              |                             |                         | additional services requirements |                     |                         |  |
| <b>Provincial Output Indicator</b>                           |                                                                                     |                              |                             |                         |                                  |                     |                         |  |
| 6.1.3                                                        | Number of agri-business supported with Black Economic Empowerment advisory services | 3                            | 0                           | 0                       | None                             | None                |                         |  |
| <b>Provincial Indicators</b>                                 |                                                                                     |                              |                             |                         |                                  |                     |                         |  |
| 6.1.4                                                        | Number of agribusinesses supported with commercialization services                  | 50                           | 10                          | 50                      | None                             | None                |                         |  |

| PROGRAMME 6: AGRICULTURAL ECONOMIC SERVICES |                                                                      |                              |                             |                         |                      |                     |                         |
|---------------------------------------------|----------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|
| SUB-PROGRAMME 6.2: AGRO-PROCESSING SUPPORT  |                                                                      |                              |                             |                         |                      |                     |                         |
| Output Indicators                           | Target for 2025/26 as per Annual Performance Plan (APP)              | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |
| Standardised Output Indicators              |                                                                      |                              |                             |                         |                      |                     |                         |
| 6.2.1                                       | Number of agri-businesses supported with agro-processing initiatives | 5                            | 0                           | 0                       | None                 | None                | 10 064                  |

| PROGRAMME 6: AGRICULTURAL ECONOMIC SERVICES |                                                         |                              |                             |                         |                      |                     |                         |
|---------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|
| SUB-PROGRAMME 6.3: MACROECONOMICS SUPPORT   |                                                         |                              |                             |                         |                      |                     |                         |
| Output Indicators                           | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |
| Standardised Output Indicators              |                                                         |                              |                             |                         |                      |                     |                         |
| 6.3.1                                       | Number of economic reports compiled                     | 36                           | 9                           | 9                       | None                 | None                | 1 244                   |

| <b>Agricultural Economics Services</b>      |                                 |                                                 |                                                 |                                               |                                             |                                                       |
|---------------------------------------------|---------------------------------|-------------------------------------------------|-------------------------------------------------|-----------------------------------------------|---------------------------------------------|-------------------------------------------------------|
|                                             | <b>Original Budget</b><br>R'000 | <b>Actual Expenditure</b><br>Quarter 1<br>R'000 | <b>Actual Expenditure</b><br>Quarter 2<br>R'000 | <b>Projected remainder</b><br>months<br>R'000 | <b>Estimated total expenditure</b><br>R'000 | <b>(Over) /Under Expenditure</b><br>Variance<br>R'000 |
| <b>Economic classification</b>              |                                 |                                                 |                                                 |                                               |                                             |                                                       |
| <b>Current payments</b>                     | <b>52 377</b>                   | <b>12 382</b>                                   | <b>16 426</b>                                   | <b>27 021</b>                                 | <b>55 829</b>                               | <b>(3 452)</b>                                        |
| Compensation of employees                   | 37 618                          | 9 437                                           | 9 760                                           | 19 684                                        | 38 881                                      | (1 263)                                               |
| Goods and Services                          | 14 759                          | 2 945                                           | 6 666                                           | 7 337                                         | 16 948                                      | (2 189)                                               |
| <b>Departmental Agencies &amp; Accounts</b> | <b>19 600</b>                   | <b>-</b>                                        | <b>8 000</b>                                    | <b>11 600</b>                                 | <b>19 600</b>                               | <b>-</b>                                              |
| Households                                  |                                 |                                                 | 84                                              |                                               | 84                                          | (84)                                                  |
| Payments for capital assets                 | 11 900                          | 1 400                                           | 2 064                                           | 8 436                                         | 11 900                                      | -                                                     |
| Payments for financial assets               |                                 | -                                               |                                                 |                                               | -                                           | -                                                     |
| <b>Total</b>                                | <b>83 877</b>                   | <b>13 782</b>                                   | <b>26 574</b>                                   | <b>47 057</b>                                 | <b>87 413</b>                               | <b>(3 536)</b>                                        |

| PROGRAMME 7: AGRICULTURAL EDUCATION AND TRAINING |                                                              |                              |                             |                                 |                                                 |                     |                         |     |
|--------------------------------------------------|--------------------------------------------------------------|------------------------------|-----------------------------|---------------------------------|-------------------------------------------------|---------------------|-------------------------|-----|
| SUB-PROGRAMME 7.1: HIGHER EDUCATION AND TRAINING |                                                              |                              |                             |                                 |                                                 |                     |                         |     |
| Output Indicator                                 | Target for 2025/26 as per Annual Performance Plan (APP)      | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output         | Reason for Deviation                            | Corrective Measures | Budget Expenditure '000 |     |
| <b>Standardised Output Indicator</b>             |                                                              |                              |                             |                                 |                                                 |                     |                         |     |
| 7.1.1                                            | Number of students graduated with agricultural qualification | 80                           | 0                           | 0                               | None                                            | None                | 50                      | 124 |
| 7.1.2                                            | ICT pillar of colleges revitalisation plan implemented       | Implement ICT pillar         | 0                           | Upgrade of Network connectivity | Upgrades on network connectivity were completed | None                | None                    |     |

| PROGRAMME 7: AGRICULTURAL EDUCATION AND TRAINING   |                                                                               |                              |                             |                         |                      |                                              |                         |     |
|----------------------------------------------------|-------------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|----------------------------------------------|-------------------------|-----|
| SUB-PROGRAMME 7.2: AGRICULTURAL SKILLS DEVELOPMENT |                                                                               |                              |                             |                         |                      |                                              |                         |     |
| Output Indicator                                   | Target for 2025/26 as per Annual Performance Plan (APP)                       | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                          | Budget Expenditure '000 |     |
| <b>Standardised Output Indicator</b>               |                                                                               |                              |                             |                         |                      |                                              |                         |     |
| 7.2.1                                              | Number of participants trained in skills development programmes in the sector | 500                          | 145                         | 150                     | 159                  | More farmers attended training than expected | None                    | 180 |

| Agricultural Education and Training       |                 | Actual        |               | Actual        |                | Estimated      |       |
|-------------------------------------------|-----------------|---------------|---------------|---------------|----------------|----------------|-------|
|                                           | Original Budget | Expenditure   | Expenditure   | Projected     | total          | (Over) /Under  |       |
|                                           | R'000           | Quarter 1     | Quarter 2     | months        | expenditure    | Variance       |       |
|                                           | R'000           | R'000         | R'000         | R'000         | R'000          | R'000          | R'000 |
| <b>Economic classification</b>            |                 |               |               |               |                |                |       |
| <b>Current payments</b>                   | <b>142 346</b>  | <b>35 201</b> | <b>46 311</b> | <b>68 791</b> | <b>150 303</b> | <b>(7 957)</b> |       |
| Compensation of employees                 | 85 328          | 22 049        | 21 737        | 44 850        | 88 636         | (3 308)        |       |
| Goods and Services                        | 57 018          | 13 152        | 24 574        | 23 941        | 61 667         | (4 649)        |       |
| <b>Provincial &amp; Local Governments</b> | <b>123</b>      | <b>60</b>     | <b>1</b>      | <b>62</b>     | <b>123</b>     | <b>-</b>       |       |
| Households                                | 1 080           | 523           | 355           | 202           | 1 080          | -              |       |
| Payments for capital assets               | 17 384          | 2 840         | 3 637         | 12 084        | 18 561         | (1 177)        |       |
| Payments for financial assets             |                 |               |               | -             | -              | -              |       |
| <b>Total</b>                              | <b>160 933</b>  | <b>38 624</b> | <b>50 304</b> | <b>81 139</b> | <b>170 067</b> | <b>(9 134)</b> |       |

| PROGRAMME 8: RURAL DEVELOPMENT                    |                                                         |                              |                             |                         |                      |                                                                                                                                                                                                                                                        |                         |       |
|---------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|
| SUB-PROGRAMME 8.1: RURAL DEVELOPMENT COORDINATION |                                                         |                              |                             |                         |                      |                                                                                                                                                                                                                                                        |                         |       |
| Output Indicator                                  | Target for 2025/26 as per Annual Performance Plan (APP) | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures                                                                                                                                                                                                                                    | Budget Expenditure '000 |       |
| <b>Standardised Output Indicator</b>              |                                                         |                              |                             |                         |                      |                                                                                                                                                                                                                                                        |                         |       |
| 8.1.1                                             | Number of Farm Assessments conducted                    | 40                           | 10                          | 10                      | 12                   | Additional Farm Assessments were conducted at the request from the Department of Land Reform and Rural Development to determine the potential of the agricultural property to assist DLRRD on whether to purchase the farm for redistribution purposes | None                    | 1 324 |
| 8.1.2                                             | Number of lease agreements facilitated                  | 8                            | 2                           | 2                       | 2                    | None                                                                                                                                                                                                                                                   | None                    |       |

| PROGRAMME 8: RURAL DEVELOPMENT         |                                                                           |                              |                             |                         |                      |                     |                         |  |
|----------------------------------------|---------------------------------------------------------------------------|------------------------------|-----------------------------|-------------------------|----------------------|---------------------|-------------------------|--|
| SUB-PROGRAMME 8.2: SOCIAL FACILITATION |                                                                           |                              |                             |                         |                      |                     |                         |  |
| Output Indicator                       | Target for 2025/26 as per Annual Performance Plan (APP)                   | Previous Quarter Performance | Quarter 2 Target as per APP | Quarter 2 Actual output | Reason for Deviation | Corrective Measures | Budget Expenditure '000 |  |
| <b>Standardised Output Indicator</b>   |                                                                           |                              |                             |                         |                      |                     |                         |  |
| 8.2.1                                  | Number of stakeholder engagements established for post settlement support | 15                           | 5                           | 5                       | 5                    | None                | None                    |  |

| Agricultural Education and Training       |                 |                    |              |                 |                        |                   |                |
|-------------------------------------------|-----------------|--------------------|--------------|-----------------|------------------------|-------------------|----------------|
| Economic classification                   | Original Budget | Actual Expenditure | Actual       | Projected       | Estimated total        | (Over) / Under    |                |
|                                           | R'000           | Quarter 1 R'000    | Expenditure  | Quarter 2 R'000 | remainder months R'000 | expenditure R'000 | Variance R'000 |
| <b>Current payments</b>                   | <b>6 570</b>    | <b>1 181</b>       | <b>1 324</b> | <b>3 316</b>    | <b>5 821</b>           | <b>-</b>          | <b>749</b>     |
| Compensation of employees                 | 4 849           | 1 085              | 1 157        | 2 453           | 4 695                  |                   | 154            |
| Goods and Services                        | 1 721           | 96                 | 167          | 863             | 1 126                  |                   | 595            |
| <b>Provincial &amp; Local Governments</b> | <b>-</b>        | <b>-</b>           | <b>-</b>     | <b>-</b>        | <b>-</b>               | <b>▶</b>          | <b>-</b>       |
| <b>Households</b>                         | <b>-</b>        | <b>-</b>           | <b>-</b>     | <b>-</b>        | <b>-</b>               | <b>▶</b>          | <b>-</b>       |
| <b>Payments for capital assets</b>        | <b>-</b>        | <b>-</b>           | <b>-</b>     | <b>-</b>        | <b>-</b>               | <b>-</b>          | <b>-</b>       |
| <b>Total</b>                              | <b>6 570</b>    | <b>1 181</b>       | <b>1 324</b> | <b>3 316</b>    | <b>5 821</b>           | <b>-</b>          | <b>749</b>     |

# Summary Budget Performance As At End Of Quarter 2 2025/26 Financial Year

| Programmes                                          | Original Budget R'000 | Actual Expenditure Quarter 1 R'000 | Total Expenditure R'000 | Actual spending as % of budget | Projected remainder months R'000 | (Over)/Under Expenditure Variance R'000 |
|-----------------------------------------------------|-----------------------|------------------------------------|-------------------------|--------------------------------|----------------------------------|-----------------------------------------|
| Administration                                      | 381.293               | 90.393                             | 209.234                 | 54,9%                          | 184.872                          | (12.813)                                |
| Sustainable Resource Use and Management             | 138.282               | 29.031                             | 80.916                  | 58,5%                          | 57.085                           | 281                                     |
| Agriculture Farmer Producer Support and Development | 811.941               | 163.813                            | 386.181                 | 47,6%                          | 427.087                          | (1.327)                                 |
| Veterinary Services                                 | 231.747               | 52.433                             | 110.320                 | 47,6%                          | 125.583                          | (4.156)                                 |
| Research and Technology Development Services        | 95.160                | 22.003                             | 46.346                  | 48,7%                          | 51.354                           | (2.540)                                 |
| Agricultural Economics Services                     | 83.877                | 13.782                             | 40.356                  | 48,1%                          | 47.057                           | (3.536)                                 |
| Agricultural Education and Training                 | 160.933               | 38.624                             | 88.928                  | 55,3%                          | 81.139                           | (9.134)                                 |
| Rural Development Coordination                      | 6.570                 | 1.181                              | 2.505                   | 38,1%                          | 3.316                            | 749                                     |
| <b>Total</b>                                        | <b>1.909.803</b>      | <b>411.260</b>                     | <b>964.786</b>          | <b>50,5%</b>                   | <b>977.493</b>                   | <b>(32.476)</b>                         |

|                                  |                  |                |                |              |                |                 |
|----------------------------------|------------------|----------------|----------------|--------------|----------------|-----------------|
| <b>Economic classification</b>   |                  |                |                |              |                |                 |
| <b>Current payments</b>          | <b>1.724.018</b> | <b>374.517</b> | <b>843.713</b> | <b>48,9%</b> | <b>865.899</b> | <b>14.406</b>   |
| Compensation of employees        | 1.175.000        | 275.015        | 545.183        | 46,4%        | 614.251        | 15.566          |
| Goods and Services               | 549.018          | 99.502         | 298.530        | 54,4%        | 251.648        | (1.160)         |
| Provincial & Local Governments   | 672              | 239            | 372            | 55,4%        | 300            | -               |
| Departmental Agencies & Accounts | 19.600           | -              | 8.000          | 40,8%        | 11.600         | -               |
| Households                       | 10.026           | 8.129          | 16.068         | 160,3%       | 9.524          | (15.566)        |
| Payments for capital assets      | 155.487          | 28.375         | 96.633         | 62,1%        | 90.170         | (31.316)        |
| <b>Total</b>                     | <b>1.909.803</b> | <b>411.260</b> | <b>964.786</b> | <b>50,5%</b> | <b>977.493</b> | <b>(32.476)</b> |

Prepared by: *T.G. Mavropoulos*

Approved by: *M. Mcatby*

Signature: *[Signature]* Date: *10/10/2025*  
 Signature: *[Signature]* Date: *10/10/2025*